

# Full Proposal

Full Proposal Details  
Full Proposal # :WR0000461  
Full Proposal Status : FP Received

## Project Information

Terms and Conditions

To review the terms and conditions click [here](#)

Project Information

|                         |                            |
|-------------------------|----------------------------|
| Project Title:          | Operational Fuel Treatment |
| Primary Purpose:        | Wildfire Risk Reduction    |
| Project Start Date      | 01/02/2019                 |
| Project Completion Date | 10/30/2020                 |

|                                    |                  |
|------------------------------------|------------------|
| Project Country:                   | Canada           |
| Project Location - State/Province: | British Columbia |
| Postal Code                        | V0B 2L2          |

## Contact Information

Principal Contact Information

|                         |                         |
|-------------------------|-------------------------|
| Principal Contact Name: | Andrew Malucelli        |
| Country                 | Canada                  |
| Province                | British Columbia        |
| Contact Email           | amalucelli@akisqnuk.org |
| Contact Address         | 3050 Hwy 93/95          |

|                          |                       |
|--------------------------|-----------------------|
| City                     | Windermere            |
| Postal Code              | V0B 2L2               |
| Proponent's Organization | Akisqnuk First Nation |
| Contact Phone            | 2503426301            |

## Project Details

Project Description

|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Proposal Number                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Full Proposal Upload (PDF)                    | Akisqnuk Operational Fuel Treatment.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Region                                        | Kootenay Boundary Region                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Resource District                             | Rocky Mountain District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Management Unit:                              | TSA 09 Invermere                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Project Site Location:                        | Planned treatment location is adjacent to the Akisqnuk First Nation reserve on Crown land, just north of the community of Fairmont Hot Springs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| UTM Zone                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| UTM Easting                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| UTM Northing                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Location Map and Spatial Data File Attachment | Fuel Treatment.pdf<br>Unit C2.kmz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| BEC Variant(s):                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Project Description:                          | Unit C2 (95 ha) is located immediately east of the ?akisq?nuk Reserve, on Crown land, along the Madias-Tately FSR. The area contains high density Douglas-fir stands which have captured the site and have accumulated high levels of fuel. The proposed unit is adjacent to 100 ha of previously and currently being treated units and will further efforts to reduce the risk of catastrophic wildfire to nearby communities. Unit C2 is within the Akisqnuk Wildland Urban Interface, near the community of Fairmont Hot Springs, along a Landscape Level Fuel Break, and has a fire behavior threat class of high. Typically, these units have a Layer 1 of about 700-800 sph of mature Douglas-fir (with minor occurrences of Ponderosa Pine and Trembling Aspen). Layer 2 and 3 (under 12.5 cm DBH) are the most dense with about 1500 stems/ha of Douglas-fir. Operational fuel reduction will target the removal of non-merchantable stems using hand and mechanized techniques and prune remaining stems. Debris will be piled by hand and machine, and then burned or chipped and scattered. Maximum allowable rates for fine surface materials will insure mulched |

|                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                | material is not a fire hazard. The outcome will be dramatically reduced fuel loads, reduced risk of catastrophic wildfire within the Wildland Urban Interface, a net carbon sink due to promotion of large diameter trees, and improved wildlife habitat from returning to a historic stand structure of open/mixed forest. Two listed wildlife species, namely badger (Red) and Rocky Mountain bighorn sheep (Blue) occur or historically did occur on and around the reserve. Another two, Flammulated owl (Blue) and Lewis’ woodpecker (Blue) inhabit the dry forests of the region, and are therefore considered as possible inhabitants as well. In addition to the foregoing, a number of large mammals are known to occur in the area, namely elk, mule deer, whitetailed deer, cougar, black bear, grizzly bear, and wolf, of which would benefit from ecosystem restoration. Besides reducing the risk to the community of catastrophic wildfire, improving wildlife habitat, and as a net carbon sink, the project will directly benefit the community in terms of employment. All forest related activities directed by the ?akisq?nuk Natural Resources Department require a minimum number of qualified First Nation employees. The most recent work on the adjacent Crown land project through SWPI is being completed by two First Nation contractors that employee 75%+ First Nation workers. |
| Project Keyword:                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Attach Additional Information                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Is an existing tenure already in place?                                                        | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| If no, then please identify the proposed tenures and/or authorities required to complete work. | A section 52 permit is needed from the Ministry of Forests. The appropriate personnel have already been contacted about this proposed project and provided maps and a project proposal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Will your project create a silviculture obligation?                                            | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| If yes, who will hold that obligation?                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Is this project located in the Wildland Urban Interface?                                       | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

Project Activities and Objectives

|                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Activities                                                                                      | Planning<br>Prescriptions<br>Site Preparation<br>Fuel Management Treatments<br>Thinning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| FESBC Purposes                                                                                          | Wildfire risk reduction/mitigation<br>Wildlife habitat enhancement<br>Opportunities to attain carbon benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Describe how the project will achieve the specified purpose(s).                                         | By reducing the stems per hectare of small diameter Douglas fir trees and pruning to reduce ladder fuels in the remaining stand, the risk of catastrophic wildfire and associated danger to human values will be dramatically reduced. The treatment will re-establish historic stand structure and ecological processes to enhance the health and vigour of the ecosystem. This will ensure that wildlife habitat, especially critical ungulate winter range, is restored in a healthy condition, and critical habitat for known Red and Blue listed species, which were historically present, is maintained and/or restored. Opening the stand will promote the production of tall, large diameter conifers which act as a carbon sink and for both stand structure and wildlife habitat. Promotion of large diameter stems will act as a net carbon sink and ensure that high quality wildlife trees/snags, which are currently in short supply at the landscape level, are available in perpetuity. |
| Identify the repository for the final deliverables                                                      | FESBC, Forest District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Utilization of Wood Fibre                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| If applicable, indicate use of removed fibre or non-burning waste management practices.                 | Where soils and topography allow, mechanical treatment will chip/grind material on site and scatter reducing the need to burn the waste. As per the prescription, a set maximum allowable fine surface material level will ensure that the remaining scattered material will not cause a fire hazard. Material within the 12.5-17.5 cm at DBH will be available as firewood to the community which also reduces the amount of burning required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Describe your plan for residual fibre treatment (e.g. burn, or bulldoze/chip/grind and leave to decay). | Multiple treatments are planned for the residual fibre. Some of the material will be piled and burned, some will be removed from the site as firewood, some will be scattered, some will be chipped/grinded and scattered. The final result will have a maximum allowable of fine surface material under 1 kg/m2 which will not cause an additional fire risk and allow for nutrient cycling and increase the soils water holding capacity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Will the treatment involve broadcast burning to create plantable spots?                                 | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Work Standards and Development Status

|                            |                                                                                                                                                          |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicable Work Standards: | All applicable work standards will be followed including Danger Tree Assessment, WorkSafe BC, BC Wildfire Act and Open Burning Smoke Control Regulation. |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Has a variance to the above listed standards been requested?                                                                                                                                                                                                                                                                                                                                    | No                                                                                                                                                    |
| If yes, please describe the variance request.                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                       |
| Where government work standards are not available, please upload an auditable workplan. A template can be downloaded in the application template section above.                                                                                                                                                                                                                                 |                                                                                                                                                       |
| For reference, Ministry Activity Standards can be located at the following URL: <a href="http://www2.gov.bc.ca/gov/content/environment/natural-resource-stewardship/land-based-investment/forests-for-tomorrow">http://www2.gov.bc.ca/gov/content/environment/natural-resource-stewardship/land-based-investment/forests-for-tomorrow</a> . You can also find the link in the Information menu. |                                                                                                                                                       |
| First Nations information Sharing:                                                                                                                                                                                                                                                                                                                                                              | Information sharing was completed for the adjacent unit to the north and upon acceptance of this grant will trigger information sharing on this unit. |
| Development Status:                                                                                                                                                                                                                                                                                                                                                                             | Upon approval of this grant, a Section 52 cutting permit will be pursued with the Ministry of Forests.                                                |
| If available, please upload approved prescriptions and treatment maps for this project.                                                                                                                                                                                                                                                                                                         |                                                                                                                                                       |
| Will this project (or a part thereof) be tendered?                                                                                                                                                                                                                                                                                                                                              | No                                                                                                                                                    |
| If yes, please indicate the % of the project value tendered.                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                       |
| Is your company SAFE certified?                                                                                                                                                                                                                                                                                                                                                                 | No                                                                                                                                                    |
| If you answered no to the above question, please describe how you will ensure safe working conditions for this project.                                                                                                                                                                                                                                                                         | Contractor is required to meet all WorkSafe BC forestry safety standards.                                                                             |
| Are any of the activities a legal obligation of a tenure.                                                                                                                                                                                                                                                                                                                                       | No                                                                                                                                                    |
| If yes, then please explain how the project will manage the obligation separate from FESBC funding.                                                                                                                                                                                                                                                                                             |                                                                                                                                                       |

Alignment with the Land Manager's Priorities.

|                                                                                                                        |                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| For utilization projects submitted under Intake 5a, this section is not required.                                      |                                                                                                                                                                                                                                                                                                               |
| Explain how you have engaged with the appropriate government land manager to understand the Land Manager's priorities. | Provided maps and project proposal to Scott Hicks with the Ministry of Forests Rocky Mountain Resource District, Steve Levitt with BC Wildfire Services in Invermere, and Julie Castonguay with FLNRORD.                                                                                                      |
| Describe how the project aligns with the Land Manager's strategic planning and/or integrated investment planning.      | Project aligns with the priority areas for fuel mitigation treatments identified in the Rocky Mountain Natural Resources District Landscape Fire Management Plan and Akisqnuk Community Wildfire Protection Plans. This project also aligns with the Columbia Trench society's ecosystem enhancement project. |
| Describe any feedback or concerns from the Land Manager.                                                               | There are no concerns to date.                                                                                                                                                                                                                                                                                |
| Attach copies of any correspondence from the Forest District.                                                          |                                                                                                                                                                                                                                                                                                               |

Partnerships

|                                                                                                                      |                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Will this project be receiving funds from another organization?                                                      | No                                                                                                                                                                                                                                                                                                                           |
| If yes, summarize any contributions from other funding sources, including in-kind contributions.                     |                                                                                                                                                                                                                                                                                                                              |
| If applicable, describe how the project will coordinate with FFT or other initiatives within the Timber Supply Area. | Area to be treated is adjacent and south of current and previous treatment units and is part of a landscape level fuel break along the Madias-tatley FSR. The treatment area along with others to the north will provide a substantial buffer to the Akisqnuk reserve and protect the northern area of Fairmont Hot Springs. |

|                                                                                                                                                                                                                     |                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe any partnerships with another organization or agency?                                                                                                                                                      |                                                                                                                                                                                                                                          |
| Please upload any correspondence or supporting documentation.                                                                                                                                                       |                                                                                                                                                                                                                                          |
| Is this a First Nations Organization?                                                                                                                                                                               | No                                                                                                                                                                                                                                       |
| Indicate if this proposal is being submitted on behalf of another organization. If so, then identify the organization and the proposed role of each organization for implementing the project.                      | The proposal is being submitted by the Natural Resources Department of the Akisqnuq First Nation.                                                                                                                                        |
| Indicate if the intended delivery of the project(s) will involve one or more other organizations. If so, then identify the organization(s) and the proposed role of each organization for implementing the project. | Primary involvement is the Akisqnuq First Nation. The contractor(s) that will carry out the treatment will be required to employ a minimum number of First Nation qualified employees, which provides a direct benefit to the community. |

#### Road Construction and Road Upgrades

|                                                                                |    |
|--------------------------------------------------------------------------------|----|
| Road Construction, including Road Upgrades                                     |    |
| Planned Road Construction Length (km)                                          | 0  |
| Planned Road Construction Width (m; if >20m)                                   | NA |
| Biomass removed and burned from ROW (tonnes)                                   | NA |
| Road Deactivation                                                              |    |
| Will the road be reforested following deactivation?                            | No |
| Planned Road Deactivation Length (km)                                          | NA |
| Planned Road Construction Width (m)                                            | NA |
| Please attach road development plan/ deactivation plan/ planting prescriptions |    |

#### Summary Report Attachments

|                 |  |
|-----------------|--|
| Summary Reports |  |
|-----------------|--|

### Project Cost And Funding

#### Total Project Funds

|                                          |                                        |
|------------------------------------------|----------------------------------------|
| Total Funds Contributed by the Proponent | Total Funds Requested from the Program |
| \$0.00                                   | \$510020.00                            |

#### Planned milestone & task

|                     |         |         |       |
|---------------------|---------|---------|-------|
|                     | 2019/20 | 2020/21 | Total |
| Output Category     |         |         |       |
| Treatment Area (ha) | 95.00   | 0.00    | 95.00 |

#### Funds Requested from FESBC

|               |            |            |        |
|---------------|------------|------------|--------|
|               | 2019/20    | 2020/21    | Total  |
| Start Date    | 04/01/2019 | 04/01/2020 |        |
| End Date      | 03/31/2020 | 12/01/2020 |        |
| Cost Category |            |            |        |
|               |            |            | \$0.00 |

|                             |              |             |              |
|-----------------------------|--------------|-------------|--------------|
| Material                    | \$0.00       | \$0.00      |              |
| Recipient Labour            | \$0.00       | \$0.00      | \$0.00       |
| Contracted Material/ Labour | \$410020.00  | \$95000.00  | \$505,020.00 |
| Equipment Charges           | \$0.00       | \$0.00      | \$0.00       |
| Project Supervision/ QA     | \$0.00       | \$0.00      | \$0.00       |
| Administration              | \$2500.00    | \$2500.00   | \$5,000.00   |
| Total                       | \$412,520.00 | \$97,500.00 | \$510,020.00 |

Sources of Cash Funding <sup>\*</sup>

|                        |                       |             |              |
|------------------------|-----------------------|-------------|--------------|
| Source Type            | Name of Organization  | Status      | Amount       |
| Proponent Contribution | Akisqnuk First Nation | Confirmed   | \$15,000.00  |
| Amount Applied For     | FESBC                 | Applied For | \$510,020.00 |
|                        |                       | Total:      | \$525,020.00 |

Project Cost by Task

|                                  |            |            |                               |                                      |                                |              |
|----------------------------------|------------|------------|-------------------------------|--------------------------------------|--------------------------------|--------------|
| Activity <sup>*</sup>            | Start Date | End Date   | Funds Requested<br>from FESBC | Funds<br>contributed by<br>Applicant | Funds from<br>Other<br>Sources | Total        |
| Planning/Forestry/Admin          | 04/01/2019 | 05/01/2019 | \$2,500.00                    | \$5,000.00                           | \$0.00                         | \$7,500.00   |
| Slashing/Pilling/Pruning         | 05/01/2019 | 06/15/2020 | \$410,020.00                  | \$0.00                               | \$0.00                         | \$410,020.00 |
| Burning of piles                 | 10/01/2020 | 10/30/2020 | \$95,000.00                   | \$0.00                               | \$0.00                         | \$95,000.00  |
| Field Inspection/Reporting/Admin | 10/15/2020 | 12/01/2020 | \$2,500.00                    | \$10,000.00                          | \$0.00                         | \$12,500.00  |
|                                  |            |            |                               |                                      | Total:                         | \$525,020.00 |

Project Status

Project Status

|            |             |
|------------|-------------|
| FP status: | FP Received |
|------------|-------------|

Change History

Change History

Change History

|           |                  |                        |
|-----------|------------------|------------------------|
| FP Status | User             | Date                   |
| Draft FP  | Andrew Malucelli | 10/24/2018 11:59:11 AM |
| Draft FP  | Andrew Malucelli | 10/24/2018 12:14:16 PM |
| Draft FP  | Andrew Malucelli | 10/24/2018 12:19:15 PM |
| Draft FP  | Andrew Malucelli | 10/24/2018 12:24:15 PM |
| Draft FP  | Andrew Malucelli | 10/24/2018 12:34:16 PM |
| Draft FP  | Andrew Malucelli | 10/24/2018 12:54:15 PM |
| Draft FP  | Andrew Malucelli | 10/24/2018 12:59:15 PM |

|              |                  |                        |
|--------------|------------------|------------------------|
| Draft FP     | Andrew Malucelli | 10/24/2018 01:04:15 PM |
| Draft FP     | Andrew Malucelli | 10/24/2018 01:09:15 PM |
| Draft FP     | Andrew Malucelli | 10/24/2018 01:14:15 PM |
| Draft FP     | Andrew Malucelli | 10/24/2018 01:19:16 PM |
| Draft FP     | Andrew Malucelli | 10/24/2018 01:34:16 PM |
| Draft FP     | Andrew Malucelli | 10/24/2018 01:42:40 PM |
| Draft FP     | Andrew Malucelli | 10/24/2018 03:17:45 PM |
| Draft FP     | Andrew Malucelli | 10/24/2018 03:22:45 PM |
| Draft FP     | Andrew Malucelli | 10/24/2018 04:02:45 PM |
| Draft FP     | Andrew Malucelli | 10/24/2018 04:07:45 PM |
| Draft FP     | Andrew Malucelli | 10/24/2018 04:11:12 PM |
| Draft FP     | Andrew Malucelli | 10/25/2018 01:28:34 PM |
| Draft FP     | Andrew Malucelli | 10/25/2018 01:32:24 PM |
| Draft FP     | Andrew Malucelli | 11/02/2018 11:31:06 AM |
| Draft FP     | Andrew Malucelli | 11/02/2018 11:36:05 AM |
| Draft FP     | Andrew Malucelli | 11/02/2018 11:42:36 AM |
| Draft FP     | Andrew Malucelli | 11/07/2018 12:41:31 PM |
| Draft FP     | Andrew Malucelli | 11/07/2018 12:43:08 PM |
| Draft FP     | Andrew Malucelli | 11/07/2018 01:08:16 PM |
| Draft FP     | Andrew Malucelli | 11/07/2018 01:11:28 PM |
| Draft FP     | Andrew Malucelli | 11/07/2018 01:16:34 PM |
| Draft FP     | Andrew Malucelli | 11/07/2018 01:19:18 PM |
| Draft FP     | Andrew Malucelli | 11/28/2018 05:51:31 PM |
| Draft FP     | Andrew Malucelli | 11/28/2018 05:56:35 PM |
| Draft FP     | Andrew Malucelli | 11/28/2018 05:59:05 PM |
| Draft FP     | Andrew Malucelli | 11/28/2018 06:00:37 PM |
| Draft FP     | Andrew Malucelli | 11/28/2018 06:03:20 PM |
| Draft FP     | Andrew Malucelli | 11/28/2018 06:10:28 PM |
| Draft FP     | Andrew Malucelli | 11/28/2018 06:13:02 PM |
| Draft FP     | Andrew Malucelli | 11/28/2018 06:14:09 PM |
| Draft FP     | Andrew Malucelli | 11/28/2018 06:16:48 PM |
| Draft FP     | Andrew Malucelli | 11/28/2018 06:19:15 PM |
| Draft FP     | Andrew Malucelli | 11/28/2018 06:20:22 PM |
| FP Submitted | Andrew Malucelli | 11/30/2018 04:16:59 PM |