



BRITISH  
COLUMBIA



# TENDER OPENING RECORD

FILE NO.  
**10005-40/PL2007TCH0003**

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| PROJECT                                                                                        |                                      | ADVERTISED CLOSING                                                       |                                                              |                                                                |                                               |
|------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PROJECT NO.                                                                                    | CONTRACT NO.<br><b>PL2007TCH0003</b> | DATE<br><b>FEBRUARY 28, 2007</b>                                         |                                                              |                                                                |                                               |
| NATURE OF WORK<br><b>SPRING PLANT</b>                                                          |                                      | TIME<br><b>2:00 P.M.</b>                                                 |                                                              |                                                                |                                               |
| LOCATED AT<br><b>CHINOOK BUSINESS AREA</b>                                                     |                                      | LOCATION<br><b>CHINOOK TIMBER SALES OFFICE, CHILLIWACK</b>               |                                                              |                                                                |                                               |
| TENDER NO.                                                                                     | RECEIVED FROM                        | UNIT                                                                     | TENDERED PRICE                                               | AMOUNT OF BID DEPOSIT AND FORM OF REMITTANCE<br>Not Applicable | LIST OF SUBCONTRACTORS ATTACHED IF APPLICABLE |
| 1.                                                                                             | Zanzibar Holdings Ltd.               |                                                                          | \$707,815.54                                                 |                                                                |                                               |
| 2.                                                                                             | Sea to Sky Silviculture (2007) Ltd.  |                                                                          | 559,806.95                                                   |                                                                |                                               |
|                                                                                                |                                      |                                                                          |                                                              |                                                                |                                               |
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|                                                                                                |                                      |                                                                          |                                                              |                                                                |                                               |
| TENDERS OPENED AT <b>2:00 P.M.</b> ON THE <b>28<sup>TH</sup></b> DAY OF <b>FEBRUARY, 2007.</b> |                                      |                                                                          |                                                              |                                                                |                                               |
| WITNESS<br><b>Dave Hobbs, RFT Woodland Supervisor</b>                                          |                                      | SIGNATURE OF MINISTRY OFFICIAL<br><br><b>Elisa Rossi, Resource Clerk</b> |                                                              |                                                                |                                               |
| WITNESS<br><b>Diane Byers, Resource Clerk</b>                                                  |                                      |                                                                          |                                                              |                                                                |                                               |
| RECOMMENDATIONS:                                                                               |                                      |                                                                          |                                                              |                                                                |                                               |
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| APPROVAL TO AWARD                                                                              |                                      |                                                                          |                                                              |                                                                |                                               |
| TENDER NO. _____ ACCEPTED, AWARD OF CONTRACT TO _____ IS AUTHORIZED.                           |                                      |                                                                          |                                                              |                                                                |                                               |
| DATE                                                                                           |                                      |                                                                          | SIGNATURE OF AUTHORIZED CONTRACT OFFICER / EXPENSE AUTHORITY |                                                                |                                               |