



BRITISH  
COLUMBIA



## TENDER OPENING RECORD

FILE NO.  
**10005-40/EN2007TCH0003A**

PAGE 1 OF 1

| PROJECT                                                                      |                                            | ADVERTISED CLOSING                                                       |                   |                                              |                                               |
|------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|-------------------|----------------------------------------------|-----------------------------------------------|
| PROJECT NO.                                                                  | CONTRACT NO.<br><b>EN2007THC0003A</b>      | DATE<br><b>MAY 15, 2007</b>                                              |                   |                                              |                                               |
| NATURE OF WORK<br><b>FOREST SERVICE ROAD AND BRIDGE INSPECTION AND WORKS</b> |                                            | TIME<br><b>2:00 PM</b>                                                   |                   |                                              |                                               |
| LOCATED AT<br><b>IN THE CHILLIWACK FOREST DISTRICT</b>                       |                                            | LOCATION<br><b>CHINOOK TIMBER SALES OFFICE, CHILLIWACK</b>               |                   |                                              |                                               |
| TENDER NO.                                                                   | RECEIVED FROM                              | UNIT                                                                     | TENDERED PRICE    | AMOUNT OF BID DEPOSIT AND FORM OF REMITTANCE | LIST OF SUBCONTRACTORS ATTACHED IF APPLICABLE |
| <b>1</b>                                                                     | <b>Pacific Coast Articulated Truck Ltd</b> |                                                                          | <b>360,435.05</b> | <b>37,000.00 BD</b>                          | <b>SUCCESSFUL</b>                             |
|                                                                              |                                            |                                                                          |                   |                                              |                                               |
|                                                                              |                                            |                                                                          |                   |                                              |                                               |
|                                                                              |                                            |                                                                          |                   |                                              |                                               |
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|                                                                              |                                            |                                                                          |                   |                                              |                                               |
| <b>TENDERS OPENED AT 2:12 P.M. ON THE 15<sup>TH</sup> DAY OF MAY 2007 .</b>  |                                            |                                                                          |                   |                                              |                                               |
| WITNESS<br><b>Tom Casey, Business Officer</b>                                |                                            | SIGNATURE OF MINISTRY OFFICIAL<br><br><b>Elisa Rossi, Resource Clerk</b> |                   |                                              |                                               |
| WITNESS<br><b>M.E. Coxworth, Business Analyst</b>                            |                                            |                                                                          |                   |                                              |                                               |
| <b>RECOMMENDATIONS:</b>                                                      |                                            |                                                                          |                   |                                              |                                               |
|                                                                              |                                            |                                                                          |                   |                                              |                                               |
| <b>APPROVAL TO AWARD</b>                                                     |                                            |                                                                          |                   |                                              |                                               |
| TENDER NO. _____ ACCEPTED, AWARD OF CONTRACT TO _____ IS AUTHORIZED.         |                                            |                                                                          |                   |                                              |                                               |
| DATE                                                                         |                                            | SIGNATURE OF AUTHORIZED CONTRACT OFFICER / EXPENSE AUTHORITY             |                   |                                              |                                               |