



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

## Scale Based Timber Sale Licence

|                                                                              |                                     |                                                                                                                                                                                                                                                                                                                                        |                   |                                                |                     |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
|------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------|---------------------|------------------------------------------------------------|----------------------|----------|------------------|-----------------|-----------|-----------------------------|--|------------------------|--|----------------------------|--|
|                                                                              |                                     |                                                                                                                                                                                                                                                                                                                                        |                   |                                                |                     | Page <u>1</u> of <u>1</u>                                  |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| Licence Number<br><b>TA0986</b>                                              |                                     | Registration Category<br><b>2</b>                                                                                                                                                                                                                                                                                                      |                   | Location<br><b>Eakin - Kamloops Field Team</b> |                     | Held at<br>BC Timber Sales office,<br>Kamloops             |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| Volume (m3)<br><b>25,845</b>                                                 |                                     | Upset Rate (\$/m3)<br><b>\$57.50</b>                                                                                                                                                                                                                                                                                                   |                   | Deposit Amount (\$)<br>\$0.00 (pilot)          |                     | Date of Sale<br>YYYY/MM/DD<br><b>2019/09/10</b>            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| Time of Sale<br><b>11:00 A.M.</b>                                            |                                     |                                                                                                                                                                                                                                                                                                                                        |                   |                                                |                     |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| BID NO.                                                                      | RECEIVED FROM                       | BCTS REGISTRATION No.                                                                                                                                                                                                                                                                                                                  | BONUS BID (\$/m3) | FORM OF SECURITY                               | DEPOSIT AMOUNT (\$) | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| 1                                                                            | Greenwood Forest Products 1983 Ltd. | 00031395                                                                                                                                                                                                                                                                                                                               | \$1.88            | n/a                                            | n/a                 |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| 2                                                                            | North Enderby Timber Ltd.           | 00164073                                                                                                                                                                                                                                                                                                                               | \$2.46            | n/a                                            | n/a                 |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| 3                                                                            | Woodco Industries Ltd.              | 00172110                                                                                                                                                                                                                                                                                                                               | \$0.29            | n/a                                            | n/a                 |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| 4                                                                            | -----                               | -----                                                                                                                                                                                                                                                                                                                                  | -----             | n/a                                            | n/a                 | -----                                                      |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| 5                                                                            |                                     |                                                                                                                                                                                                                                                                                                                                        | \$                | n/a                                            | n/a                 |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| 6                                                                            |                                     |                                                                                                                                                                                                                                                                                                                                        | \$                | n/a                                            | n/a                 |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| 7                                                                            |                                     |                                                                                                                                                                                                                                                                                                                                        | \$                | n/a                                            | n/a                 |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| 8                                                                            |                                     |                                                                                                                                                                                                                                                                                                                                        | \$                | n/a                                            | n/a                 |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| HIGHEST BID NO.<br><b>#2 – North Enderby Timber Ltd.</b>                     |                                     | APPROVED<br>(TIMBER SALES MANAGER SIGNATURE)<br><b>S. Webb</b>                                                                                                                                                                                                                                                                         |                   |                                                |                     | DATE SIGNED<br>YYYY/MM/DD<br><b>2019/09/10</b>             |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| Tender Opening conducted by undersigned at 11:00 A.M. on September 10, 2019. |                                     |                                                                                                                                                                                                                                                                                                                                        |                   |                                                |                     |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| IN THE PRESENCE OF:                                                          |                                     |                                                                                                                                                                                                                                                                                                                                        |                   |                                                |                     |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| <u>A.Hilliard</u>                                                            |                                     | <u>A.Kellington</u>                                                                                                                                                                                                                                                                                                                    |                   |                                                |                     |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| WITNESS NAME                                                                 |                                     | AUCTIONEER                                                                                                                                                                                                                                                                                                                             |                   |                                                |                     |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| <u>Business Admin.</u>                                                       |                                     |                                                                                                                                                                                                                                                                                                                                        |                   |                                                |                     |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
| POSITION                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                        |                   |                                                |                     |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
|                                                                              |                                     | <table border="1"><tr><td rowspan="5">Approved<br/>Security</td><td>CASH (C)</td><td>MONEY ORDER (MO)</td></tr><tr><td>BANK DRAFT (BD)</td><td>OTHER (O)</td></tr><tr><td>SAFEKEEPING AGREEMENT (SKA)</td><td></td></tr><tr><td>LETTER OF CREDIT (LOC)</td><td></td></tr><tr><td>STANDING BID DEPOSIT (SBD)</td><td></td></tr></table> |                   |                                                |                     |                                                            | Approved<br>Security | CASH (C) | MONEY ORDER (MO) | BANK DRAFT (BD) | OTHER (O) | SAFEKEEPING AGREEMENT (SKA) |  | LETTER OF CREDIT (LOC) |  | STANDING BID DEPOSIT (SBD) |  |
| Approved<br>Security                                                         | CASH (C)                            | MONEY ORDER (MO)                                                                                                                                                                                                                                                                                                                       |                   |                                                |                     |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
|                                                                              | BANK DRAFT (BD)                     | OTHER (O)                                                                                                                                                                                                                                                                                                                              |                   |                                                |                     |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
|                                                                              | SAFEKEEPING AGREEMENT (SKA)         |                                                                                                                                                                                                                                                                                                                                        |                   |                                                |                     |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
|                                                                              | LETTER OF CREDIT (LOC)              |                                                                                                                                                                                                                                                                                                                                        |                   |                                                |                     |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |
|                                                                              | STANDING BID DEPOSIT (SBD)          |                                                                                                                                                                                                                                                                                                                                        |                   |                                                |                     |                                                            |                      |          |                  |                 |           |                             |  |                        |  |                            |  |